

Maundy Thursday

Processional.....Hymnal 329

Salutation *BCP p. 355*

Collect of the Day *BCP p. 274*

Presider: The Lord be with you.

People: And also with you.

Let us pray, Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Kyrie.....Fletcher Kyrie

First Reading Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm

Psalm 116:1, 10-17

Dilexi, quoniam

1 I love the Lord, because he has heard the voice of my
supplication, *
because he has inclined his ear to me whenever I
called upon him.

10 How shall I repay the Lord *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
in the presence of all his people.

13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,

17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

Second Reading

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

People: Thanks be to God.

The Sequence Hymn.....Hymnal 480

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Reader: The Word of the Lord.

People: Thanks be to God.

Sermon

Rev. Annette Joseph

Foot & Hand Washing

BCP p. 274

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them,

"Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

*Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.*

I give you a new commandment: Love one another as I have loved you.

*Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.*

By this shall the world know that you are my disciples: That you have love for one another.

Each person present then washes their hands.

The Prayers of the People

Reader: In this season of miracles and wonders, in this time of God's showing-forth, help us to pay attention to the moments of our days, to the miracle and mystery of life in our daily lives.

***People:* Cleanse and heal us by the in-breathing of your Spirit.**

Reader: We give thanks for those miracles and wonders that we do recognize, especially (*allow silence for people to add their thanksgivings*). We pray that we may be filled with gratitude for all your blessings, especially the miracle of this very moment of life.

***People:* Cleanse and heal us by the in-breathing of your Spirit**

Reader: O God, there is great healing when we give our attention to your presence. Help us to repent, to turn our hearts and minds to you, and to bravely turn away from those things that entice us, but are not good or healthy for us, our neighbors or our earth.

***People:* Cleanse and heal us by the in-breathing of your Spirit.**

Reader: We pray for the church, that the Unity of Christ will draw us together in the humility of your love and forgiveness. And we pray for all of us who would follow Christ, but have forgotten how.

***People:* Cleanse and heal us by the in-breathing of your Spirit.**

Reader: We pray for the sick, especially those on our prayer list (*here the prayer list may be read*). May they be

healed by your life-giving Presence.

People: **Cleanse and heal us by the in-breathing of your Spirit.**

Reader: We pray for those in need of guidance and strength
(*here allow silence for people to add names silently or aloud*). Be with each of these ones.

People: **Cleanse and heal us by the in-breathing of your Spirit.**

Reader: We pray for all of us who feel overwhelmed by all that we have to do. May we find the simpler way, trusting you with all our hearts.

People: **Cleanse and heal us by the in-breathing of your Spirit.**

Reader: We remember all those who have died, especially those known to us. (*Names of those who have died*). For those who have passed on from mortal life, we pray.

People: **Lord Jesus Christ, may they be with you today in paradise.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Hymn.....Hymnal 576

The Great Thanksgiving *BCP p. 361*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is truly right, and good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Fletcher

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him,

and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and
for ever. **Amen.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP p. 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

BCP p. 364

A period of silence is kept.

Presider: Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.

Agnus Dei

Fletcher

Communion Hymn.....Hymnal 325

Post Communion Prayer

BCP p. 365

After all have received communion, the Presider says

Presider: Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feed-
ing us with the spiritual food of the most precious
Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries that we are
living members of the Body of your Son and heirs of

your eternal kingdom. And now, Father, send us out to the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

The Stripping of the Altar

The Cross Was His Own by Richard Joseph

Leave in silence

This Service's Servers

<i>Presider</i>	Rev. Annette Joseph
<i>Eucharistic Minister</i>	Bob Lowe
<i>Preacher</i>	Rev. Annette Joseph
<i>Verger</i>	Chris Masters
<i>Reader</i>	TBD
<i>Greeter</i>	Doc & Karen Cain
<i>Altar Guild</i>	Mary Alice Regenhardt
<i>St. Isidore's Guild</i>	Bruce Mims
<i>Vestry Counter</i>	TBD
<i>Organist</i>	Mary Mims