

The Gathering of God's People

Prelude.....Matt Palisch, Organist

Processional Hymn.....#551 Rise up ye saints of God

Gloria.....in booklet and sung to the tune of 400

Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Grant us, O Lord, to trust in you with all our hearts;
for, as you always resist the proud who confide in
their own strength, so you never forsake those who
make their boast of your mercy; through Jesus Christ
our Lord, who lives and reigns with you and the Holy
Spirit, one God, now and for ever. **Amen.**

First Reading

Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great

city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm

Psalm 145:1-8

Exaltabo te, Deus

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the Lord and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- 8 The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

Second Reading

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader: The Word of the Lord.

People: Thanks be to God.

The People stand for the hymn.

Sequence Hymn.....Hymn in booklet and to the tune of 400

The Gospel.....Matthew 20:1-16



Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Reader: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon.....Bishop Deon Johnson

Offertory Hymn.....#525 Glorious things of Thee are spoken

Sanctus.....Hendrick's Sanctus

Fraction.....Hendricks Agnus Dei

Communion Hymn.....I, the Lord of sea and sky

Announcements

Recessional Hymn.....LEVAS #70 I want Jesus to walk with me

Postlude.....Matt Palisch, Organist

I, the Lord of sea and sky

812



Unison

1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send?
 word to them. Whom shall I send?
 life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have

heard you call-ing in the night. I will go, Lord,

___ if you lead me, ___ I will hold your peo - ple in my

1. 2. | 3.

heart. ___ heart. ___

Words: Daniel L. Schutte

Music: Daniel L. Schutte

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I Want Jesus to Walk with Me

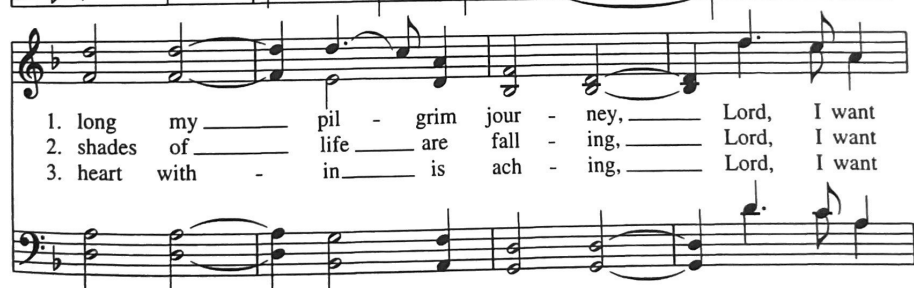
70



1. I want Je - sus _____ to walk with me (walk with me); I want
 2. In my tri - als, _____ Lord, walk with me (walk with me); In my
 3. In my sor - rows, _____ Lord, walk with me (walk with me); In my



1. Je - sus _____ to walk with me (walk with me); All a
 2. tri - als, _____ Lord, walk with me (walk with me); When the
 3. sor - rows, _____ Lord, walk with me (walk with me); When my



1. long my _____ pil - grim jour - ney, _____ Lord, I want
 2. shades of _____ life _____ are fall - ing, _____ Lord, I want
 3. heart with - in _____ is ach - ing, _____ Lord, I want



1. Je - sus _____ to walk with me (walk with me).
 2. Je - sus _____ to walk with me (walk with me).
 3. Je - sus _____ to walk with me (walk with me).

Words: Traditional

Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*,
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This Service's Servers

| | |
|-----------------------------|---------------------|
| <i>Presider</i> | Bishop Deon Johnson |
| <i>Eucharistic Minister</i> | Gloria Miller |
| <i>Preacher</i> | Bishop Deon Johnson |
| <i>Verger</i> | Chris Master |
| <i>Reader</i> | Nona Nan Chapman |
| <i>Greeter</i> | Monica Waldon |
| <i>Altar Guild</i> | Elizabeth Miller |
| <i>St. Isidore's Guild</i> | Bruce Mims |
| <i>Organist</i> | Matt Palisch |