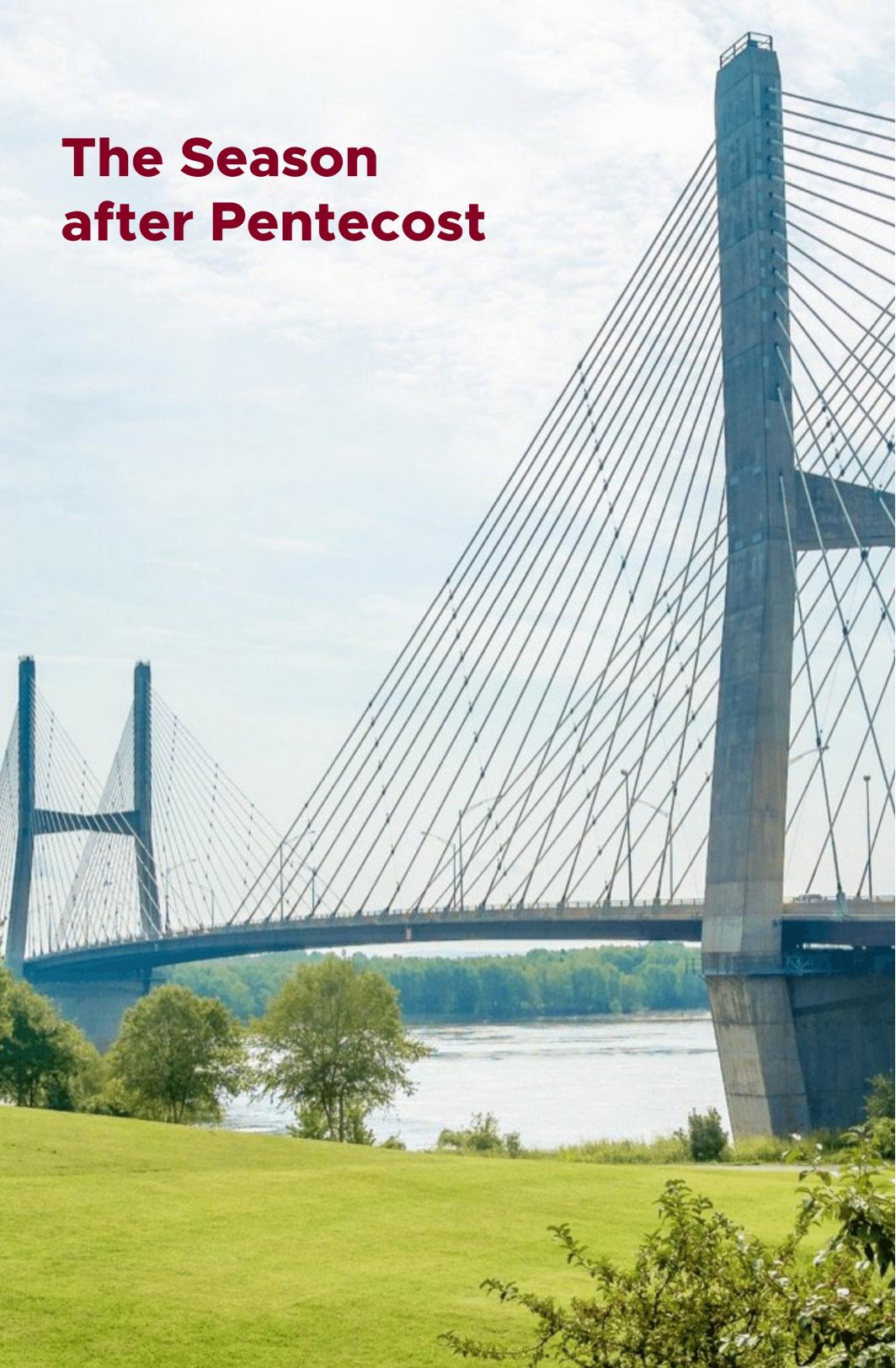


The Season after Pentecost





*We are a community forgiven and loved by God,
joyfully called to the work of reconciliation.*

christchurchcape.org

Welcome to Christ Church!

We are so glad you have joined us for worship this morning. As we continue to recover from the recent COVID-19 pandemic, here are a few important guidelines for in-person services:

- Masks continue to be required for all indoor gatherings at this time.
- Social distancing is recommended between cohorts. Cohorts are family members and/or friends who agree to share close proximity.
- No one should sit directly behind anyone else unless they are part of the same cohort.
- Distance between cohorts should be maintained as much as possible.
- It is each parishioner's responsibility to follow social distancing guidelines, taking into consideration other parishioners' safety and level of comfort.

Gathering

Prelude

Mary Miller, Organist

“Recit de Chromhorne”

François Couperin

“Fugue sur la Trompette”

Processional Hymn

#48 O Day of Radiant Gladness

(See bulletin p.15)

All standing, the Celebrant says:

Celebrant: + Blessed be God: Father, Son, and Holy Spirit.

***People:* And blessed be God’s kingdom, now and for ever.
Amen.**

Opening Collect

BCP, p.355

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

WLP #900 Glory to God

(See bulletin p.16)

Collect of the Day

BCP, p.232

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray:

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Readings

The First Reading

2 Samuel 11:26 - 12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD."

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm of Response

Psalm 51:1-13

- 1 **H**ave mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Hymn

#321 My God, Thy Table Now Is Spread

(See *bulletin* p.18)



Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

***People:* Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Celebrant: The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

Sermon

Rev. Christina Cobb

Affirmation of Faith

Celebrant: Let us affirm our faith: Do you believe in God?

People: **We believe in God the Father almighty,
Creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ?

People: **We believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the power
of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of God.
He will come again to judge
the living and the dead.**

Celebrant: Do you believe in the Holy Spirit?

People: **We believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Celebrant: May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Christ our Lord. **Amen.**

The Prayers of the People

But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the ends of the earth. (Acts 1:8)

Celebrant: Let us offer our prayers and petitions to Almighty God.

Reader: Engage us, O God, in the renewal of this Diocese

towards your Christ-centered vision. Help us to realize that we are bound one to another in our common life and ministry. Spirit of God;

People: We are listening.

Reader: Empower us, O God, to energize the ministry of all the baptized, making our communities of faith healthy and holy places of your presence that reach out in compassion and hope in Christ's name. Spirit of God;

People: We are listening.

Reader: Unite us, O God, to be compassionate and not competitive, to be consoling and not controlling, to be faithful and not fearful as we continue to build relationships in communities centered on the vision of your reign. Spirit of God;

People: We are listening.

Reader: Guide us, O God, to be responsible stewards here on earth, to prophetically witness to your reign. We pray especially for members of the United Nations, for Joseph, our President, for Michael, our Governor, Robert, our Mayor, and other civic leaders, that they may do justice and love mercy. Spirit of God;

People: We are listening.

Reader: Deliver us, O God, from mistrust of one another and the misuse of our gifts. Help us to see in our worshiping communities, large and small, growing and struggling your grace and promise. Spirit of God;

People: We are listening.

Reader: Heal us, O God, in our communities, our families, and in the hidden places in our hearts. We pray for those in this community who are ill or in any kind of need, especially _____. Give us the courage and the grace to be your presence among them. Spirit of God;

People: We are listening.

Reader: Comfort us, O God, as we remember all those saints who have gone before us in light and have finished their course in faith. Give to the departed the comfort

of your promise and presence, especially _____. Spirit of God;

People: We are listening.

Reader: Support us, O God, as we support each other, particularly in Justin the Archbishop of Canterbury, Michael our Presiding Bishop; Deon, our Bishop; Annette, our priest; and all who minister in witness in your Church. Spirit of God;

People: We are listening.

Reader: Teach us, O God, as we journey through the Christian life to continually engage each other, young and old, in the spiritual formation, discernment, discipleship and stewardship. Spirit of God;

People: We are listening.

Celebrant: O God our help in ages past, our hope for years to come: You have journeyed with your people Israel and we pray you, journey with us now, in this time of dreaming, daring and doing. Walk beside us on the road that is ahead, calm our fears, awaken our hope, and open our hearts, as together we seek your guidance. Inspire us to discern your will for the Diocese of Missouri. May we put our whole trust in you as we look to Christ, the great shepherd of our souls; who together with the Holy Spirit is alive and reigns now and forever. **Amen.**

The Confession

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

**All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant: + Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

We greet each other in the name of the risen Christ.

The Offering

Here at Christ Church, we consider gratitude and generosity to be spiritual disciplines. While some of us still can't be together to pass the collection plate to one another in person, we encourage you to offer your gifts and service in any way that makes the most sense to you.

If you are worshiping with us online, [click here](#) to contribute to our ongoing ministry.

The plate offering for the first Sunday of each month is dedicated to the Rector's Discretionary Fund.

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (*Ephesians 5:2*)

Offertory Hymn

LEVAS #154 Taste and See

(See bulletin p.19)

Holy Communion

The Great Thanksgiving

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

(See bulletin p.21)

The people stand or kneel. The Celebrant continues:

Celebrant: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: The cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**All: Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Celebrant: Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All: Blessed are you now and for ever. Amen.

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray:

***People:* Our Father, who art in heaven,
hallowed by thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
forever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast. Alleluia!**

Fraction Anthem

(See bulletin p.21)

Communion

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

WLP #780 Lord, You Give the Great Commission *(See bulletin p.22)*

Prayer for Spiritual Communion St. Augustine's Prayer Book, p.192

Celebrant: Blessed Jesus, we believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our heart, soul, and mind. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. **Amen.**

Prayer after Communion

After communion, the Celebrant says:

Celebrant: Let us pray:

**All: Eternal God, heavenly Father,
You have graciously accepted us
as living members of your Son
our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Sung Benediction

(See bulletin p.24)

"Send Us Now Into the World in Peace"

Richard Michael Joseph

The Blessing

Celebrant: May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

(See bulletin p.26)

For more information about upcoming events at Christ Church and in the broader Cape Girardeau community, [click here](#) to sign up for our weekly email newsletter, or visit us online at christchurchcape.org.

Recessional Hymn

#690 Guide Me, O Thou Great Jehovah

(See bulletin p.25)

Dismissal

Celebrant: Let us go forth in the name of Christ. *Alleluia! Alleluia!*

***People:* Thanks be to God. Alleluia! Alleluia!**

Postlude

Mary Miller, Organist

"Dialogue"

François Couperin

Servers

Priest-in-Charge
Celebrant/Preacher
Eucharistic Minister
Vergers
Reader
Host
Altar Guild
Organist
St. Isidore's Guild
Vestry Counter

Rev. Annette Joseph
Rev. Christina Cobb
Carl Muench
Chris Masters
Sue Balsamo
Judi Naeter
Paula Fetherston
Mary Miller
Bruce Mims
Gina Thomas

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1 O day of ra - dant glad - ness, O day of joy and
 2 This day at the cre - a - - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - - ness, most
 birth; this day for our sal - va - - tion Christ
 hear; his liv - ing pres - ence greet - - ing, through
 way, at length our rest at - tain - - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1885), alt.; st. 3, Charles P. Price (b. 1920);
 st. 4, *Hymnal 1982*

Music: *Es flog ein kleins Waldvögelein*, German folk song;
 harm. George Ratcliffe Woodward (1848-1934)

76. 76. D

WLP 900

Glory to God in the Highest

Glo - ry to God in the high - est, —
 — and peace to his peo - ple on earth. — Lord God,
 heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship
 you, we give you thanks, we praise you for your glo - ry. —
 (♩ = ♩. of preceding - same beat as before, not slower) Fa - ther, —
 Lord Je - sus Christ, — on - ly Son of the Fa - ther,
 Fa - ther, —
 (♩ = ♩. of preceding - same beat as before, not slower) Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo-ry of God the Fa-ther. A - men. —

Setting: John Rutter (b. 1945)
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321

My God, Thy Table Now Is Spread

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in count - less
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Issac Watts (1674-1748), alt.
Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780;
harm. Edward Miller (1731-1807); adapt. Samuel Webbe, Jr. (1770-1843)

LM

Taste and see. Taste and see the good - ness

of the Lord. O Taste and see. Taste and

see the good - ness of the Lord, of the Lord. Fine

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord all you peo - ple.

Words: Psalm 34
 Music: James E. Moore, Jr.
 Music Copyright © 1992 G.I.A. Publications, Inc., Chicago, IL. All Rights Reserved.

1. — His praise _____ shall al - ways be on my
 2. — To - geth - er _____ let us all _____ praise His
 3. — You'll _____ want for noth - ing _____ if you

1. lips; _____ my soul _____ shall
 2. name. _____ I called _____ the
 3. ask. _____ Taste _____ and

1. glo - ry _____ in the Lord; _____ for
 2. Lord _____ and He ans - wered me; _____ from
 3. see _____ that God is good; _____ in

1. He _____ has been _____ so good to me. _____
 2. all _____ my trou - bles _____ He set me free. _____
 3. Him _____ we need _____ put all our trust. _____

D.C.

Sanctus

Ho - ly, ho - ly, ho - ly Lord,
God of pow-er and might, _____ hea-ven and earth are full of your glo-ry. Ho -
Blessed is the one
- san - na _____ in the high - est. Bless - ed is he who comes in the
name of the Lord. _____ Ho - san - na _____ in the high - est.

Setting: Susan Calvin Fletcher © 2002 Susan Calvin Fletcher.
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Composer Tempo ♩ = 120

Agnus Dei

Lamb of God, you take a-way the sins of the world: have mer - cy on us.
Lamb of God, you take a-way the sins of the world: have mer - cy on us.
Lamb of God, you take a-way the sins of the world: grant us peace.

Setting: Susan Calvin Fletcher © 2002 Susan Calvin Fletcher.
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WLP 780 Lord, You Give the Great Commission



1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing: "I am



sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we heard as
 with you to the end." Faith and hope and



glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -



heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty. }
 clos - er in com - mun - i - ty. } With the Spir - it's
 share your chil - dren's lib - er - ty. }
 to a just so - ci - e - ty. }
 hold in mind e - ter - ni - ty. }

gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934); © 1978 Hope Publishing Co.
 Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991); © 1942.
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Send Us Now into the World in Peace

Book of Common Prayer

Richard Michael Joseph

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line on a single treble clef staff and a piano accompaniment on two staves (treble and bass clefs). The time signature is 3/2. The key signature is one flat (B-flat). The lyrics are: "Send us now in - to the world in peace, and grant us strength and cour - age to love and serve you with glad - ness and sin - gle - ness of heart through Christ our Lord, A - men, A - men, A - men." The score includes various musical notations such as notes, rests, accidentals, and dynamic markings.

Send us now in - to the world in peace, and

grant us strength and cour - age to love and serve you with

glad - ness and sin - gle - ness of heart through Christ our

Lord, A - men, A - men, A - men.

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Announcements

For more information about upcoming events at Christ Church and in the broader Cape Girardeau community, [click here](#) to sign up for our weekly email newsletter, or visit us online at christchurchcape.org.

Contact Tracing Check-In

Please remember to check in with the CEC host every Sunday so that we can get an accurate record of everyone attending church at this time. In case of a COVID-19 outbreak, this information will be used to track down anyone who may have been exposed to the virus.

Centering Prayer

Every Saturday morning at 8:30 a.m. in the CEC Sanctuary.

Evening Prayer

Every Wednesday evening at 5:30 p.m. in the CEC Sanctuary. Sign up to help with our Evening Prayer service rotation by visiting our website or by contacting the office through our weekly email newsletter.

Lay-Led Pastoral Care Team

Christ Church now has an exciting new lay-led pastoral care group that attends to the spiritual and emotional needs of CEC parishioners. They meet on the second Thursday of each month at different locations in Cape. Sign up for our weekly newsletter to learn more about how to get involved, or contact Gloria Miller at gnwmiller@yahoo.com. The next meeting will be held on Aug. 12 at Mary Alice and Joe Regenhardt's home (3120 Independence, Estate A) from 4:30–6 p.m. All are welcome. Please bring a light snack to share, if possible.

PFLAG Support

The PFLAG Support Group meets on the third Sunday of each month. Email pflagcape@gmail.com for more details about how to get involved.

VBS Planning Meeting

The VBS team will meet in the CEC Parish Hall on August 3 at 6 p.m. for one last walkthrough before VBS starts on August 9.

CEC Vestry Meeting

Vestry meets on the third Tuesday of every month at 5:30 p.m. in the Parish Hall. All regular CEC attenders are welcome at these meetings.

Spread Hope Now School Supply Giveaway

Christ Church has been invited to help out with Spread Hope Now's annual school supply giveaway on Saturday, Aug. 7, from 10 a.m. - 12 p.m. at Malone Park in Sikeston. We have committed to donating 100 boxes of 10-pack Crayola markers (\$0.98 each at Walmart). Visit <https://bit.ly/3jxcWxR> to purchase the exact markers we need directly from the Walmart website.

#VBS2021: S.P.Y. Parables

Join Christ Church Cape from 6 - 8 p.m. on Aug. 9 - 13 for *S.P.Y. Parables*: An interactive VBS program about a **S**eed, a **P**earl, and **Y**east! Contact Rev. Annette (rector@christchurchcape.org) for more details about how to register your kiddo, or to volunteer with the program.

South Convocation Listening Session

The Diocese of Missouri will be hosting a listening session for churches in the South Convocation on Sunday, Aug. 8, at 1 p.m. on Zoom. The session will give members of churches in the South Convocation an opportunity to hear about and respond to the initiatives that the Strategic Visioning Committee plans to recommend to the Diocese.

August 2021 Birthdays

- Carrie May (Aug. 5)
- Donna Richardet (Aug. 12)
- Alyssa Bennett Smith (Aug. 18)
- Bob Towner (Aug. 18)
- Sue Balsamo (Aug. 28)

Notes on the Service

Tenth Sunday after Pentecost

2 Sam. 11:26 - 12:13a • Ps. 51:1-13 • Eph. 4:1-16 • John 6:24-35

God's building of the church with love will be the topic of today's epistle. Recognizing that the church cannot continue without God's help, the 8th century collect asks that God cleanse and protect what he has created.

In our Sunday-by-Sunday reading of the David saga, we come today to Nathan's denunciation of the King for his having committed adultery and murder. The prophet lures the King into condemning himself: "thou art the man." Only a few parables are in the Hebrew Bible; this one about a greedy rich man's seizure of a poor man's pet lamb suits the culprit who started out as a shepherd. Nathan's warning that the Lord will raise up trouble for him from within his own house portends the disasters which will overtake David from this point on. Centuries later, Jesus will perfect the parable as a prophetic device.

Psalm 51 is the penitential psalm par excellence. The rabbinic super-scription to the text says that David composed it in his remorse after the incident recounted today. In synagogues v 12, "do not fling me from thy presence; take not thy holy Spirit..." introduces a penitential prayer during the High Holy Days. Christians recite Ps 51 on Ash Wednesday.

The first half of Ephesians lays out Christian beliefs; the second half draws out the implications of those beliefs for life. Today and for the following three Sundays we read those implications, beginning with unity. First, the elements of unity are listed, humility, gentleness, etc. Reverting to doctrine, Ephesians quotes Ps 68, interpreting "captivity" as the spiritual enemies of Christ, and claiming in a parenthesis that he who ascended on high first descended to hell i.e., "the lower parts of the earth." When he filled all things, Christ distributed gifts for diverse ministries. Note that Ephesians' list of ministries is not the list of bishop-priest-deacon which has become standard. The function of ministries is to bring up the members of the church into spiritual adulthood when they will be immune to lures of falsehoods. This epistle is also read at ordinations of priests/presbyters.

John's Gospel summarizes Christ's identity with seven pronouncements beginning, "I am." The first pronouncement is, "I am the Bread of Life." It follows upon Jesus' having multiplied loaves in the wilderness at a Passover, read last Sunday. From now through August 22, readings from John 6 will unpack the meaning of that claim. Today, Jesus says that it was not really Moses who gave Israel bread from heaven (a phrase in both Exodus and Ps 78), but it was God, God who here is sending the Son to be true sustenance, or real Bread. The only work which one has to do to get this Bread is to believe.

Rev. Stephen Weissman
Saint Louis, Missouri