

## Holy Eucharist, Rite II

## Pentecost Season

### Liturgy of the Word

**Processional** *For the beauty of the earth*

*(vs. 1, 3, & 6)*

**Hymnal# 416**

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. *Amen.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

**First Reading** Song of Solomon 2:8-13

The voice of my beloved!  
Look, he comes,  
leaping upon the mountains,  
bounding over the hills.  
My beloved is like a gazelle  
or a young stag.  
Look, there he stands  
behind our wall,  
gazing in at the windows,  
looking through the lattice.  
My beloved speaks and says to me:  
"Arise, my love, my fair one,  
and come away;  
for now the winter is past,  
the rain is over and gone.  
The flowers appear on the earth;  
the time of singing has come,  
and the voice of the turtledove  
is heard in our land.  
The fig tree puts forth its figs,  
and the vines are in blossom;  
they give forth fragrance.  
Arise, my love, my fair one,  
and come away."

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

**Psalm 45:1-2, 7-10**

*Eructavit cor meum*

1 My heart is stirring with a noble song;  
let me recite what I have fashioned for the king; \*  
my tongue shall be the pen of a skilled writer.

2 You are the fairest of men; \*  
grace flows from your lips,  
because God has blessed you for ever.

7 Your throne, O God, endures for ever and ever,  
\*  
a scepter of righteousness is the scepter of your  
kingdom;  
you love righteousness and hate iniquity.

8 Therefore God, your God, has anointed you \*  
with the oil of gladness above your fellows.

9 All your garments are fragrant with myrrh,  
aloes, and cassia, \*  
and the music of strings from ivory palaces makes  
you glad.

10 Kings' daughters stand among the ladies of the  
court; \*

on your right hand is the queen,  
adorned with the gold of Ophir.

**Second Reading**     James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their

tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*Reader*            The Word of the Lord.  
*People*             Thanks be to God.

**Sequence** *Fairest Lord Jesus*

**Hymnal #383**

**Holy Gospel**

Mark 7:1-8, 14-15, 21-23

*Celebrant*    The Holy Gospel of our Lord Jesus Christ  
                  according to Mark.  
*People*        Glory to you, Lord Christ.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them,



He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and  
was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

*Presider* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

*Presider* May Almighty God, who has given us a new birth  
by water and the Holy Spirit, bestowed upon us  
the forgiveness of sins, and called us to ministry  
in Jesus Christ, keep us in eternal life by his  
grace; through Christ our Lord. *Amen*

Prayers of the People

But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.-  
Acts 1:8

*Presider* Let us offer our prayers and petitions to Almighty God.

*Leader* Engage us O God in the renewal of this Diocese towards your Christ-centered vision. Help us to realize that we are bound one to another in our common life and ministry. Spirit of God;

*People* *We are listening.*

*Leader* Empower us, O God, to energize the ministry of all the baptized, making our communities of faith healthy and holy places of your presence that reach out in compassion and hope in Christ's name. Spirit of God;

*People* *We are listening.*

*Leader* Unite us, O God, to be compassionate and not competitive, to be consoling and not controlling, to be faithful and not fearful as we continue to build relationships in communities centered on the vision of your reign. Spirit of God;

*People* *We are listening.*

*Leader* Guide us, O God, to be responsible stewards here on earth, to prophetically witness to your reign. We pray especially for members of the United Nations, for Joseph our President, for Mike our Governor, that they may do justice and love mercy. Spirit of God;

*People* *We are listening.*

*Leader* Deliver us, O God, from mistrust of one another and the misuse of our gifts. Help us to see in our worshipping communities, large and small, growing and struggling your grace and promise. Spirit of God;  
*People* *We are listening.*

*Leader* Heal us, O God, in our communities, our families, and in the hidden places in our hearts. We pray especially for those in this community who are ill or in any kind of need. Particularly \_\_\_\_ Give us the courage and the grace to be your presence among them. Spirit of God;  
*People* *We are listening.*

*Leader* Comfort us, O God, as we remember all those saints who have gone before us in light and have finished their course in faith. Give to the departed, particularly St. Paul the comfort of your promise and presence. Spirit of God;  
*People* *We are listening.*

*Leader* Support us, O God, as we support each other, particularly in Justin the Archbishop of Canterbury, Michael our Presiding Bishop, Deon our Bishop, Annette our priest and all who minister in witness in your Church. Spirit of God;  
*People* *We are listening.*

*Leader* Teach us, O God, as we journey through the Christian life to continually engage each other, young and old, in the spiritual formation, discernment, discipleship and stewardship. Spirit of God;

*People We are listening.*

#### CONCLUDING COLLECT

*Presider* O God our help in ages past, our hope for years to come: You have journeyed with your people Israel and we pray you, journey with us now, in this time of dreaming, daring and doing. Walk beside us on the road that is ahead, calm our fears, awaken our hope, and open our hearts, as together we seek your guidance. Inspire us to discern your will for the Diocese of Missouri. May we put our whole trust in you as we look to Christ, the great shepherd of our souls; who together with the Holy Spirit is alive and reigns now and forever. *Amen.*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,

to the glory of your Name. Amen.

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## **Holy Communion**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## **Offertory Hymn**

*I, The Lord*

**Insert**

## **Great Thanksgiving**

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and

fountain of mercy.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

### **Sanctus**

O holy, holy Lord, O holy God of might, All heav'n and earth sing out your name, hosanna Lord of light! O blessed is the one who comes from God above. Hosanna in the highest heav'n hosanna Lord of Love!

*The people stand or kneel. The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread, and when he had given thanks to you,  
he broke it, gave it to his friends and said:  
"Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the  
blessing, gave it to his friends and said:  
"Drink this, all of you: this cup is the new Covenant in my  
Blood, poured out for you and for all for the forgiveness  
of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross,  
the tomb, the resurrection and ascension, longing for  
Christ's coming in glory, and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

*Presider and People*

Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of  
bread and wine that they may be to us the Body and  
Blood of your Christ. Grant that we, burning with your  
Spirit's power, may be a people of hope, justice and love.  
Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us with blessed St.  
Paul, and all your people into the joy of our true eternal  
home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

Blessed are you now and for ever. AMEN.

*The Celebrant then continues*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## **Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion** *Come thou fount of every blessing*  
**Hymnal# 686**

(St. Augustine's Prayer Book)

Our Jesus, we believe that you are present in the Blessed Sacrament. We love you above all things and we desire you in our souls. Since we cannot now receive you sacramentally, come at least spiritually into our hearts. As though you were already there, we embrace you and unite ourselves wholly to you; never permit us to be separated from you. *Amen.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

*The priest blesses the people, saying*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

**Closing**      *Great is thy Faithfulness*  
**LEVAS #189**

## **Dismissal**

*Celebrant*    Let us go forth rejoicing in the power of the Spirit. Alleluia, alleluia.

*People*        Thanks be to God. Alleluia, alleluia.